



Under the Vedavyaas Restructring Sanskrit Scheme
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(An Undertaking of Sanatan Dharma College)

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Letter from Pakistan by Syeda Rumana Mehdi

Dear India,

I saw a glimpse of you from the iron wrought gates at Wagah. The sun was shimmering brightly at the crowd in Amritsar, some clapping and cheering, others dancing while the rest waited for something to happen. The sun was also shining down on my end, on the empty rows of seats and at us, a small group of people that had shown up to watch history repeat itself twice a day, everyday.

Your soil gave birth to my parents. In Bodh Gaya and Patna respectively. You had my soul before this world had my flesh and body. I spent early days of my childhood wearing churion from the wicker baskets of women wearing colorful saris and eating Amul's white chocolate every Sunday. I grew my first set of teeth and celebrated my first birthday at your threshold and learnt to turn my meek first steps into sprints of joy.

Then why was I so far away from you that day at Wagah? My tiny feet that touched you and the echo of my miniscule hands clapping together in the Pathar ki Masjid of Patna were drowned by the roar of nationalistic songs. Do I not look familiar to you anymore?

Dear India, when people on the other side of Wagah were chanting "Allah o Akbar," I was looking at you. Yes, God is great because He gifted us with such a beautiful homeland. A subcontinent rich in history, culture, tradition, trade, topography and agriculture. A subcontinent filled with loving, charitable and friendly people. A set of countries that are known for hospitality and for their mouth watering cuisines. Then why can't I cross over the threshold and eat cholay baturay cooked in Delhi? Why is it so difficult for your people to eat gol gappay with me from a small food stall in old Karachi?

It broke my heart when Quranic verses were blared from one side and were greeted by chants of "Jai Hind" from the other. Which God has endorsed bloodshed? Which holy book has appreciated acts of violence? Which prophet has given us the right to declare who is an infidel and deserves to be murdered? Dear India, Muslims have sought refuge in the house of Sikhs and Hindus in 1947 and my mother grew up playing Holi and visiting temples. Then who are we to build these iron gates and open them for an hour and make a grotesque spectacle out of it? Who are we to turn away separated families in the name of nationalism? How can we speak and understand Hindi and Urdu

and allow celebrities to cross borders and let the common citizen suffer for so long? And we both pride ourselves on being a democracy.

My history is tainted with wars against you and a series of military rule. But my dear India, I'm an ordinary citizen and I miss you. I miss the smell of sweet sweet lychees from Ranchi and I miss the feel of a freshly starched chickenkari kurta from Lucknow. I'm tired of this aching nostalgia and I'm tired of being told that I'm nothing more than a terrorist to you. I know that is not true. I know your people ache to meet their relatives living here, in my cocoon. I know there are families waiting to be united, to light diyas at Diwali together and to hand out crisp money notes to their younger brood on Eid. There are mothers that are dying to hear the *cham cham* of their daughter's anklets and there are fathers caressing the empty air, pretending that it is their son's head. There are sisters waiting patiently to gossip over steaming cups of chai and there are brothers cleaning their motorbikes everyday, desperate to go for a late night out.

Why are we so deprived? Why is it easy to meet your people in New York than in Delhi or Mumbai or Lahore or Karachi? Since when did we lock our doors so tightly that we need to travel for miles to get a waft of your smell? The smell that brings back stories of my childhood and the aromatic trajectory of my family's history.

Dear India, I've waited for the army to retreat to the borders and for democracy to prosper. But Wagah tells another story- that of the armies portraying their strength and encouraging civilians from both sides to hate one another. I refuse to do that. I refuse to endorse the wrongdoings that have been happening to civilians in both countries. Yes, I admire chivalry and nationalism, but religion is not part of the equation when it comes to politics. Is a Muslim dictator's rule in an Islamic country ever justified? No. Then why do we bite our nails and keep silent and let the exploiters of politics and religion do the talking? Why have we forgotten our Sufi way of living- the chants at Ajmer Sharif and the provoking verses of Bulleh Shah?

Why do I stand empty handed at Wagah? With my religion on one side of the border and my family on the other. Why is it so hard to combine both under one frame and under the shade of two flags? Why did my heart leap towards you yet my feet stood firmly on the other side when the gates were opened? Why is it so so hard for us to let go of these fed notions of animosity and enmity?

Dear India, the narrow lanes of Wagah still reek of innocent blood. Under the baking gaze of the sun, the blooming buds tell a 72 year old story. And we choose to relive this story everyday by closing the gates with a heart wrenching bang. At this point, how do we even differentiate between Indians and Pakistanis, Muslims and Hindus, Shias and Sunnis? I, a Pakistani born with an Indian heritage, can't find one side to stand on at Wagah.

It is time for the civilians to own power. It is time for people with no hidden agendas to take the lead. Dear India, it is time for our farmers to sow the seeds of love and to reap a plant of prosperity, friendship and happiness. It is high that we, the people of Pakistan and India, eat the fruit of our years of hardwork. Together.

Yours truly,
A Pakistani with an Indian heart

Syeda Rumana Mehdi is an aspiring poet who tries to blend her poetry with her recent academic degree in Conflict Resolution and Public Action from Bennington College, USA. Her struggle for her identity as a woman, Muslim and Pakistani and her yearning for peace and tranquility is depicted in her many poems.

Courtesy Prof. Manish Sharma,

Dept of Gandhian & Peace studies, Punjab University Chandigarh

*GIST OF THE DISCUSSION

Held today ०५/अप्रैल/२०१९*



वेद व्यास संस्कृत की पुनःसंरचना योजना के अधीन संस्कृत विभाग एवं एसडीएचडी सेन्टर, अम्बाला छावनी के तत्त्वाधान में Decoding Science & Sense of Vikram Samavat & NavRaatra, विक्रमी सम्वत् एवम् नवरात्र के विज्ञान-पक्ष तथा बोध-पक्ष का निष्कूटन विषय पर आज आयोजित चर्चा के मुख्य वक्ता के रूप डॉ. गौरव शर्मा ने ज्योतिषीय आधार पर नवसंवत्सर के वैज्ञानिक पक्ष पर चर्चा करते हुए प्रकृति और मनुष्य के सम्बन्धों की उत्सवपरकता के सम्बन्ध को भी स्पष्ट किया और उसके मिथकीय रूप के मनोवैज्ञानिक आधारों की चर्चा की। जिसकी अध्यक्षता डॉ. जयप्रकाश गुप्त ने की और श्री बी.डी. थापर, प्रो. मीनाक्षी, श्री मनीष, श्री सौरभ, श्री विशाल ने चर्चा में प्रतिभागिता करते हुये, कई जिज्ञासाएं प्रस्तुत कीं। जैसे- इस दिन ग्रहों की स्थिति कैसी होती है, प्रकृति का व्यवहार कैसा होता है, मनुष्य ऐसे प्रतीकों को क्यों चुनता है और यह प्रतीक समाज के व्यवहार को कैसे प्रभावित करते हैं? वैज्ञानिक तथ्यों को भारतीय मेधा ने किस प्रकार उत्सव के रूप में प्रस्तुत करके मनुष्य को जीवन को अर्थ प्रदान करने का जो सत्प्रयास किया है वह अपने आप में प्रशंसनीय है और अनुकरणीय भी है। ऐसे कई अन्य विषयों पर विस्तार पूर्वक चर्चा की गई।

*GIST OF THE DISCUSSION

Held on 11-12th APRIL, 2019* on the topic –

“THE TWO DAYS SHORT TERM COURSE ON “PHILOSOPHY OF KASHMIR SHAIVISM – A STUDY OF 36 TATTVAS & CONCEPTS”



Under the VedaVyaasa restructuring Sanskrit Scheme, the course was successfully conducted by Dept of Sanskrit, in which **Mr. Saurabh, Mr. Manish, Mr. Vishal, Mr. Surender, Ms. Astha, Mr. Chetan, Ms. Nancy** along with **Dr. Gaurav Sharma, Dr. Uma Sharma, prof. Meenakshi Sharma, Dr. Jai prakash, Mr. B. D. Thapar** participated and learnt about Kashmir Shaivism. A power-point presentation was made to explain the concepts and 36 elements of Kashmir Shaivism. it took lot of time to clear the concept of **Shiva in mythology and in philosophy** because students were aware about the mythological Shiva only. But it was quite interesting to clarify the distinction between the two concepts. It was quite a good experience for everyone to learn & to enhance their perception about philosophy of Kashmir Shaivism you can download the P.P.T

attached here with.



On behalf of dept , Dr Uma Sharma Honoured Prof Meenakshi Sharma of dept of Comp. Sc. for her contribution & support for the various academic activities of the sky dept.

*GIST OF THE DISCUSSION

Held today 16th April, 2019*



To commemorate **Mahavir Jayanti** Dept of Skt & SDHDHR&T Center of S D College, Ambala Cantt oragnized Lectures cum discussion on the topic - **World View of Mahavir Jain & Jain Stories Of Non-Violence महावीर जैन की विश्व-दृष्टि एवम् अहिंसापरक *जैन कथाएँ*** in which **Dr. Anubha Jain, Dept. of Skt of Guru Nanak Girls College YamunaNagar & Dr. Rajendra Head, Dept. of Skt , GM N College, Ambala Cantt** delivered talks through video confrencing on Non-Violence, World View of Mahavir Jain, Contradictions that humanity is facing in present times , Idea of moral life and actual day today life & human relationships etc. Dept of skt initiated discussion

by giving a brief account of life & teachings of Lord Mahavir along with his concerns about humanity.

Students Mr Manish, Mr. Vishal, Mr. Saurabh, Mr Ankit and others asked questions to the distinguished speakers particularly regarding different kinds and types of violence.

GIST OF THE DISCUSSION Held today 18th April, 2019 on the topic – **“Fundamentals of Applied Indian Psychology (व्यावहारिक भारतीय मनोविज्ञान के मूल आधार)”**



(Under the Vedavyas Restructuring Sanskrit Scheme) Dept. of Sanskrit & SDHDR&T Center of S D College, Ambala Cantt organised 2hrs Interdisciplinary course for students

On 18 April, 2019, which introduced Sanskrit shastra based questionnaires to evaluate human behaviour, personality analysis, mind body relationship etc along with Vaisheshik based Model of Indian psychology, designed by dept of Sanskrit. Dept of Skt gave a ppt presentation to 11 students who were present and participated. U can download ppt if u wish so and can make critical comments or make suggestions or point out shortcomings of the course content.

***परिचर्चा सार आज दिनांक 20 अप्रैल 2019 ***



“मीडिया एवम् संस्कृत-शास्त्रों में वस्तुनिष्ठता का विचार, स्तर तथा व्यवहार का निष्कूटन” Decoding idea, standards & Practices of objectivity in Media & Sanskrit Shaastraas विषय पर विद्वत्चर्चा का आयोजन संस्कृत विभाग एवम् एस.डी. एच डी रि सेण्टर, एस.डी. कालेज, अम्बाला छावनी द्वारा किया गया जिसमें डॉ. संजय शर्मा, डॉ. बी एल सेठी, डॉ. जोगिन्द्र सिंह, डॉ. गौरव शर्मा, डॉ. बलेश शर्मा, श्री अनिल मिश्र एवम् श्री रवि कुमार ने भाग लेते हुये वर्तमान सन्दर्भ में मीडिया और संस्कृत शास्त्र आदि विषय पर विभिन्न दृष्टिकोणों से अपने-अपने तर्क प्रस्तुत किया। चर्चा का आरम्भ संस्कृत विभाग द्वारा पावर पॉइंट प्रेजेंटेशन के माध्यम से विषय को स्पष्ट किया गया। तत्पश्चात् डॉ. संजय शर्मा ने इस कार्यक्रम की अध्यक्षता करते हुये- मीडिया और संस्कृत शास्त्रों में सम्बन्ध पर प्रकाश डालते हुये- प्राचीन भारतीय सूचना तन्त्र एवं पत्रकारिता के स्वरूप को स्पष्ट किया। विद्वत्चर्चा में वीडियो कॉलिंग के द्वारा डॉ. प्रदीप, डॉ. राजेन्द्रा, डॉ. ऋतु गुप्ता एवम् डॉ. तृप्ति ने अपने विचारों को प्रस्तुत किया, तथा वर्तमान समय में मीडिया के सकारात्मक और नकारात्मक भूमिकाओं पर अपने विचार प्रस्तुत किये। डॉ. प्रदीप ने पत्रकारिता और एक पत्रकार की सूचना एवं मीडिया जगत में

क्या भूमिका और दायित्व होता है - इस विषय पर अपने अनुभवों को सब के साथ साझा किया।

GIST OF THE DISCUSSION Held today 24th April, 2019

Under the Vedavyas Restructuring Sanskrit Scheme Dept. of Sanskrit & SDHDR&T Center of S D College, Ambala Cantt organized discussion on **“Critique of Thinking Habits in Sanskrit Shaastras, Sciences & Social Sciences संस्कृत-शास्त्रों, विज्ञानों एवम् सामाजिक-विज्ञानों में चिन्तनाभ्यास /विचाराभ्यास की मीमांसा”** which was presided over by Dr B L Sethi ji & Dr. Rajendra, Dr. Sanjay, Sh. Vishal, Sh. Manish, Sh. Saurabh participated in discussion.



Dep. Of Skt initiated discussion by ppt presentation on the issue and introduced form and essence of thinking process in Indian knowledge tradition and raised some questions. Dr. B L Sethi introduced the methods of thinking in physical sciences. Dr. Rajendra clarified thinking process from the perspective of psychology. Dr. Sanjay talked about the role of language in thinking process. It was felt that more scholarly inputs are needed as this topic needs more careful handling. Students raised many interesting questions

regarding imagination, feelings, action etc. How to think about thinking?

GIST OF THE DISCUSSION Held today 26th April, 2019 on the topic – **“Understanding Kaala (Time) Concept in Sanskrit Shaastras, Science & Technology* संस्कृत-शास्त्रों, विज्ञान एवम् प्रौद्योगिकी में काल की अवधारणा का बोध”***



The session was presided over **Dr Paramajeet kaur and Dr Gaurav Sharma** delivered the keynote address on the various aspects of time, **Sh Anil Mittal** talked about mental time behaviour, A paper written by **Dr B L Sethi** was read out for all which was sent by email and it was attended by **7 students Mr Saurabh, Mr Vishal etc** who raised many questions. A ppt presentation was given by skt dept to initiate discussion.

GIST OF THE SEMINAR Held today 29th April, 2019
An Interdisciplinary Seminar cum Panel Discussion on **“Reevaluating the Path of Shreyas (Preferable) & Preyas (Pleasurable) In 21st Century”** (with ref. to Literature, Social Sciences, Commence, Management & Sciences)”
“२१^{वीं} शताब्दी में श्रेयस् एवम् प्रेयस्

मार्ग का पुनर्मूल्यांकन”
(साहित्य, समाजविज्ञान ,वाणिज्य, प्रबन्धन एवम् विज्ञानों के सन्दर्भ में)”
was organized To Honour & To Acknowledge the Contributions of Vedic Scholar **Prof. (Dr.) RAJESHWAR PRASAD MISHRA**, Chairman, Department of Sanskrit, Kurukshetra University, Kurukshetra on the occasion of his **Shashti-Poorti (षष्टिपूर्ति) &**

Retirement (सेवानिवृत्ति) which was presided over by **Prof. Dalbir Singh**, Chairman Dept of Skt, GND Univ, Amritsar. **Dr Rajinder Singh, Dr. Anupma Arya, Dr, Kamdev Jha, Dr. Desh Bandhu, Dr. Someshwar Dutt, Dr. Rajendra, Dr. Neeraj Sharma, Dr. Jyoti Sharma, Dr. B L Sharma, Dr. Paramajeet Kaur, Dr. Alka Sharma, Dr Shashi Rana, Dr. Vijay Sharma, Dr. Sanjay Sharma, Dr. Vishal Bhardwaj, Dr. GAurav, Dr. Rajesh Sharma** and other **32 scholars , students** from Amritsar Jalandhar, Chandigarh & Haryana participated in the discussion and raised issues regarding the concept of Shreyas & Preyas from the perspective of sciences, social sciences, Hindi , English Literature etc. Issues of choice making, critical thinking, intellect & intelligence, Mythology as world view, Truth, evolution of human being were deliberated upon in the light of Vedic wisdom and modern day concept of development. Changing economic

priorities from GDP to GNH were also discussed in the light of Shreyas & Preyas. In the end **Prof. Rajeshwar Prasad** was awarded **“Tyaaga Murti Goswami Ganesh Dutt Award-2019”** along with **Shawl** by all the participant depts. of Sanskrit of all colleges who organized this function.



It was also decided to carry on this practice to honour scholars or friends of Sanskrit in this manner in future.

Along with it **four more awards** have been established to honor scholars & friends of Sanskrit as per the culture of Sanskrit. Friends of Sanskrit can be any be from any walk of life or from any discipline. These are – **1. BR PT Madan Mohan Malviya Award-2019, 2. Pt. Deen Dayal Upadhyaya Award-2019, Mahaamahopaadhyaya Gopinath Kaviraaj Award-2019, 4 Maharshi. Aurbindo Award-2109.** Modalities of these awards will be announced soon. A vote of thanx was proposed by **Dr. Desh Bandhu**, Vice President, SDCMC, Ambala Cantt.

GIST OF THE DISCUSSION Held today 1st May, 2019

(Under the Vedavyaas Restructuring Sanskrit Scheme) Dept. of Skt & SDHDR&T Center of S D College,

Ambala Cantt organized discussion session on the **occasion of Labour day** on the topic **Making Sense of Labour in Agrarian Culture of India & in Industrial, Market cum Corporate Culture भारतीय कृषि संस्कृति एवम् औद्योगिक, बाजार सहित कारपोरेट संस्कृति में श्रम के अर्थ**. Dept of skt initiated discussion with one slide ppt and cleared the idea of श्रम from the agrarian perspective. Indian ideas of purusharth, karma, 3 एषणाएं etc are all श्रम based in this context a yogi asked for भिक्षा from a farmer who was toiling his land and farmer scolded yogi by saying why don't you do work, labour hard as you are healthy & fit.



Yogi said with his calm & polite voice-over "में भी तुम्हारी तरह चेतना

की धरती पर बुद्धि के हल से ज्ञान की खेती करता हूँ।" though communist secularist type of people will not agree and may dump it as brahminical idea. They may do so, it doesn't matter as communists, secularists have exploited and committed atrocities on labourers as it used to be in slave periods of Europe & Arab culture. Vedic Yagya sensibility ask to earn then distribute. Idea of Shram is clearly established in Bhoomi-Sukta. On the other hand fundamental rights, Human rights are all meant to serve the interests of bussiness and industry. How industrial labour class

is being conditioned in to compulsive behaviour is a cause of concern for every sanskritists and right minded person? Other related issues were also discussed.



On this occasion **Principal Dr rajinder Singh** honoured sh somnath, Sh Rishi pal, sh Balwinder, sh Gulab Singh, Sh dharmpal, Sh Nonu, Smt Kamlesh and others on behalf of dept of Sanskrit. Prof Rajiv Chander Sharma, Dr uma Sharma, Dr Paramjeet Kaur, Dr Gaurav Sharma, Sh Sukhdev, Sh Anil Mittal, Dr. Jaiprakash were present and participate in discussion.

***GIST OF THE DISCUSSION**

Held today ८,९,१० मई, २०१९*

(Under The VedaVyaasa Restructring Sanskrit Scheme) Dept of Sanskrit & SDHDR&T Center of S D College, Ambala Cantt conducted "Science of Mythology – A Study of Stories, Symbols & Rituals (Part 2)" "आख्यान-साहित्य का विज्ञान –

कथाओं, प्रतीकों एवम् कल्पों का

अध्ययन" in which Dr. Uma Shamra, Sh Anil Mittal, Dr. Gaurav Sharma, Dr. Jaiprakash were present. Department of Sanskrit initiated the discussion

by making the distinction among Greek, Biblical and Indian mythology. Biblical mythology is based on following the commandments and the rules of God where as Greek mythology is all about breaking rules, jealous gods, punishment to the hero etc. Indian mythology is based on Ramanyan and Mahabharat stories where Ram follows rules even if he has been wronged where as Krishna goes beyond rules. But actions of the both are for the sake of लोकसंग्रह and धर्म.

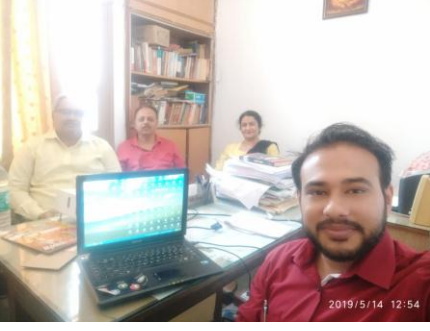


After this, a popular story of named Satyanarayana-katha was taken up for discussion from sociological and psychological perspective as it deals with *लोकानुग्रह for all. In the next discussion session Jain and Baudha Myths will be discussed.

***GIST OF THE DISCUSSION**

Held today 14th May 2019*

On the topic *"**Critique of Science & Aesthetics of Indian Traditional Rituals, भारतीय पारम्परिक कर्मकाण्ड के विज्ञान एवम् सौन्दर्य की मीमांसा**"*



It was presided over by **Dr Kamini Khanna and Dr Shyam nath Jha, dr Ashok, Dr Sanjay, Dr Gaurav , prof Meenakshi** participated in discussion. Dept of Skt initiated the discussion by ppt presentation on the issue. Indian ritual system stores knowledge of nature, Planetary positions, different energies operating at various level, how human mind-body related to or responds to five elements & constantly makes one aware to behave consciously and not compulsively. It's kind of training to enhance ones perception about life and nature. It sensitizes a person to understand everything is manifestation of consciousness. It is because of this indian ritual system has two aspects **1. दर्शन & 2. ध्यान** and these need not to be confused with philosophy and meditation. U can download the ppt if u r interested.

Upcoming -

B)15th May, 2019, Wednesday,
Topic - "Futuristic Possibilities of Human Evolution, मानवीय विपरिणाम की भविष्य-कालिक सम्भावनाएँ

C) 16th May, 2019, Thursday,
Topic - How Universe is fine tuned

for Life? जीवन के लिए ब्राह्मण्डीय आनुकूल्यता कैसे

D) 17th April, 2019, Friday,
Topic- "Decoding Elements of Social Sciences in Stories of Panchtantra, पञ्चतन्त्र की कथाओं के समाज-वैज्ञानिक तत्त्वों की मीमांसा"



E)18th May, 2019, Saturday,
Topic- "Application of Sanskrit Shaastras Based 5 Counselling Techniques, संस्कृत-शास्त्राधारित पञ्च- परामर्श पद्धतियों की प्रयोगपरकता"

GIST OF THE DISCUSSION Held today 18th May 2019

वेदव्यास संस्कृत की पुनःसंरचना योजना के अधीन संस्कृत, हिन्दी विभाग, एस डी एच डी रि एण्ड डि सेण्टर, एस डी कालेज, अम्बाला एवम् राष्ट्र भाषा विचार मञ्च, अम्बाला द्वारा 18 मई, 2019 शनिवार, को बुद्धपूर्णिमा के अवसर पर एवम् आचार्य हजारी प्रसाद द्विवेदी जी के परिनिर्वाण दिवस (19मई) के उपलक्ष्य में - * "आचार्य हजारी प्रसाद द्विवेदी का दृष्टि-दर्शन" विषय पर आयोजित ज्ञानचर्चा में डा० नन्द किशोर शर्मा, डा० शशि धमीजा, डा० रमेश मेहरा, डा० विजय शर्मा, डा० उमा शर्मा, डा०

परमजीत कौर, डा. बलेश कुमार, डा० जयप्रकाश गुप्त, डा० गौरव, श्री अनिल मित्तल, डा० जोगेन्द्र, श्री अमनदीप, सहित ६ अन्य माननीयों ने अपने अपने विचार सांझा किए।



चर्चा का आरम्भ संस्कृत विभाग द्वारा पूर्णिमा को ध्यान में रखते हुए
१. सत्यनारायण व्रत एवम् कथा के समाज-दर्शन एवम् मनोविज्ञान को स्पष्ट किया गया जिसमें अन्य कई बातों को स्पष्ट करते हुए इस बात पर भी टिप्पणी कि गई भारतीय संविधान में सत्य जैसे शब्दों का अभाव क्यों है? यदि समाज की संरचना सत्य पर आधारित नहीं तो वह संविधान न्याय समानता आदि के नाम पर भ्रमित ही कर सकता है जैसा कि वर्तमान स्थितियाँ प्रस्तुत कर रही हैं। और सत्य का नारायणीकरण भी नितान्त आवश्यक अन्यथा सत्य जड़ ठूँठ बन कर रह जाएगा। २. तत्पश्चात् बुद्ध की प्रज्ञापारमिता को प्रणाम पूर्वक उनकी बौद्धिकता के अतिक्रमण की प्रक्रिया को संक्षिप्त में समझने का प्रयास किया गया ३. अनन्तर आचार्य हजारी प्रसाद द्विवेदी को उनके परिनिर्वाण के अवसर पर श्रद्धांजलि अर्पित करते हुए उनकी रचनाओं, उपलब्धियों की संक्षिप्त चर्चा करने के पश्चात् उनकी प्रातिभ दृष्टि पर चर्चा डा० नन्द किशोर, डा० शशि धमीजा, डा० रमेश मेहरा, डा० विजय शर्मा, डा० उमा शर्मा द्वारा की गई। हिन्दी एवम् संस्कृत में डा० हजारी प्रसाद ने जो भाषाई और वैचारिकता के प्रतिमान अपने

निबन्धों एवम् पुनर्नवा जैसे उपन्यासों के माध्यम से किया है वह नितान्त अनुकरणीय है। हिन्दी भाषा और साहित्य के व्यक्तित्व को विखण्डित होने से बचाने के लिए हजारी प्रसाद द्विवेदी की भाषा, वैचारिकता और सूक्ष्म गहन सांस्कृतिक समझ नितान्त अपेक्षित है। यह बात हिन्दी और संस्कृत से सम्बन्धित सभी के लिए महत्त्वपूर्ण है।



इस अवसर पर यह भी अनुभव किया गया कि हिन्दी और संस्कृत का आपसी सम्वाद को पुनः आरम्भ करने प्रयास किया जाए अन्यथा भारतीय मानस का व्यक्तित्व अखण्डता को उपलब्ध नहीं होगा और अवसाद और बिखराव का साहित्य ही लिखेगा। भाषा समाज की परिस्थितियों की व्याख्या करने के लिए ही नहीं होता, उसको दिशा देने के लिए और समेटने के लिए भी होता है जहाँ व्यक्ति व्यक्ति से कटे बिना अपनी अभिव्यक्ति करने में सक्षम हो। परिचर्चा के अन्त में डा० जयप्रकाश जी ने सभी के प्रति कृतज्ञता ज्ञापन किया और चर्चा के लिए विभागीय स्थान उपलब्ध कराने के लिए *संगीत विभाग की अध्यक्षता डा० परमजीत का विशेष धन्यवाद किया।

GIST OF THE DISCUSSION Held today 20th May 2019

वेदव्यास संस्कृत की पुनः संरचना योजना के अधीन संस्कृत विभाग, एवम् एस डी एच डी रि एण्ड डि सेण्टर, एस डी कालेज, अम्बाला द्वारा आज 20 मई, 2019 को Sanskritist's & Social Scientist's Critique of Modi Phenomenon & Parties Politics in Elections विषय

की डा उमा शर्मा, डा श्यामनाथ झा, डा गौरव शर्मा, श्री विशाल ने मीमांसा करते हुए मोदी-घटना का विश्लेषण किरातार्जुनीयम्, रघवंशम् एवम् नीतिशतकम् के आधार पर किया कि मोदी की नीतियों का अनुमान उनके प्रत्यक्ष फल से समझा जाता है जिसके कारण राजनैतिक विरोधी, मीडिया असंगत प्रतिक्रियाओं के साथ साथ आलोचना में असफल भी सिद्ध होता है और बौना भी क्योंकि मोदी का पारम्परिक राष्ट्रवाद के साथ प्रभावी निर्णय क्षमता और उदात्त स्तरीय दृष्टि एक ऐसी लोकचेतना का निर्माण करने में सफल रही है जिसने लोक में आश्वस्ति एवम् आत्मशंसा का भाव सकारात्मक रूप से जाग्रत करते हुए लोक को अग्रसर किया जो कि समाज विज्ञानियों के लिए स्वीकृत करना सम्भव इस लिए नहीं है क्योंकि उनका प्रशिक्षण औद्योगिक भाषा में हुआ जहाँ क्रान्ति, स्वतन्त्रता, व्यक्ति, आदि शब्दों से अधिक न सोचा जा सकता है और न समझा जा सकता है और मोदी ने इस संवैधानिक बुद्धिजीविता की सीमाओं के आगे जा कर उन्हीं नीतियों का प्रयोग किया जिनका वर्णन किरातार्जुनीयम् और नीति शतकम् में प्रतिपादित है। अधिक सूचना वृद्धि के लिए समाजविज्ञानियों को यह ग्रन्थ पढ़ने में संकोच नहीं करना चाहिए।

GIST OF THE DISCUSSION Held today 21st May 2019 on the topic - ***संस्कृत शास्त्र परम्परा में**

ज्ञान-प्रतिनिधित्व की पद्धतियाँ एवम् कृत्रिम बौद्धिकता KNOWLEDGE REPRESENTATION TECHNIQUES IN SANSKRIT-SHAASTRA TRADITION

& ARTIFICIAL INTELLIGENCE.*

It was attended by Dr. Gaurav, Saurabh, Vishal, Ayush, Ravinder. Dept of Skt initiated the discussion by ppt presentation and explained the history of knowledge presentation in Skt Shaastras from Upanishdic knowledge representation techniques for communication of intended meaning by using symbols (pratiika) upto Paanini and Navya-Nyaaya school. You can download the ppt if you are interested.

It was proposed to start a short term course on this issue from July onwards along with regular teaching course to make Sanskrit courses more meaningful, useful & relevant. If any Sanskrit scholar is willing to lend a helping hand in teaching this course in an applied manner, then dept of Skt will be highly grateful & will not hesitate to acknowledge publicly his or her contribution.

GIST OF THE DISCUSSION Held today 22nd May 2019 on the topic - ***Mind, Matter & Consciousness Issues in Sanskrit & Western***

Mind, Matter & Consciousness Issues in Sanskrit & Western (understanding some hard questions) संस्कृत एवम् पाश्चात्य परम्परा में अन्तःकरण, पदार्थ/प्रकृति एवम् संवित् सम्बन्धित विषय (दृढाविष्ट परिशंकारं)* **Dr Uma**

Sharma presided over the discussion and dr gaurav, Sh B D thaper, sh Anil Mittal, Sh Vishal, Sh Ayush, participated. Sh Ayush

(student) presented a paper from buddhist perspective and dr gaurav from Saankhya perspective.



Dept of skt opened the discussion from four perspectives 1. Saankhya 2. Vedaant +Kashmir shaivism, 3. Quantum Biology, 4. Psychology and raised issues which you can study in the ppt. You can also make suggestions or answer the questions or make dept of skt understand the right perspective. For quantum biology one can listen you tube lecture and read book - *Biology of belief written by a biologist Dr Bruce Lipton.

A big achievement of Dr. Paramjeet Kaur-----

Dr. Paramjeet Kaur Assit. Prof. in S. D. College, Ambala Cantt. has very methodically traced the philosophical and psychological implications in the significance of Music over the ages. As her book underlines, music has existed even before the Vedic period and it was an integral part of the philosophical and psychological underpinings in Every age whether it was Vedic period, The Ramayana and The Mahabharata period, The Mughal period etc. Classic/Shastria way of singing has enriched the Music manifold.

Dr. Paramjeet Kaur's book is worth reading as it traces the historical aspects of the travel of music through various ages along with its philosophical and psychological implications in consonance with a particular period. Really a marvellous and worth reading book it is. period. Really a marvellous and worth reading book it is.

